

# Justice of the Peace

(show mercy Rom. 12:6-8, hymn 1 Cor 14:26, altar of whole (holocaust) burnt sacrifice traumata Luke 10:34, ampelos John 15:5)



Grapes of divine mercy

## MERCY

ἐλεέω  
eleeos

### divine intervention

ἱλασμός (hilasmos)

"He is the **propitiation** for our sins but not only for ours only..." 1 John 2:2

1 John 2: 1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate (parakaleho) with the Father—Jesus Christ, the Righteous One (proistemi). 2 He is the atoning sacrifice (eleeos) for our sins, and not only for ours but also for the sins of the whole world. 3 We know that we have come to know him if we keep his commands (didasko). 4 Whoever says, "I know him," but does not do what he commands is a liar, and the truth (prophetia) is not in that person. 5 But if anyone obeys his word (metadidomi), love (deaconia) for God is truly made complete in them. This is how we know we are in him: 6 Whoever claims to live in him must live as Jesus did.

# Keeper of the Gate

(lead with diligence Rom. 12:6-8, when you come together 1 Cor 14:26, keeper of the gate in the tabernacle)

Pomegranate Though we are many, we are one body. The power of us together in intimate union will do the greater work. Two is better than one. One of us can take a thousand, two of us ten thousand. Once mastered, the team breaks through and nothing shall be impossible in the commonwealth of Israel.



Pomegranate commonwealth

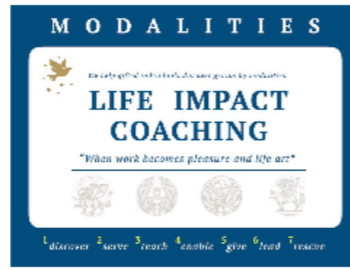
## LEAD

προΐστημι  
proistemi

### divine righteousness

δίκαιος (dikaios)

"We have an **advocate** with the Father, Jesus Christ, the **Righteous (One)**" 1 John 2:1b



How is it then, brethren? Whenever you come together **pomegranates**, each of you has a psalm **grapes**, has a teaching **wheat**, has a tongue **olives**, has a revelation **figs**, has an interpretation **barley**. Let all things be done for edification **dates**" - 1 Cor 14:26

7 Species (Tu B'Shevat): "For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of **wheat** and **barley**, of **vines** and **fig** trees and **pomegranates**, a land of **olive** trees and **honey**, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land He has given you" -Deuteronomy 8:11

"Whenever you **come together**, each of you has a **psalm**, has a **teaching**, has a **tongue**, has a **revelation**, has an **interpretation**. Let all things be done for **edification**" - 1 Cor 14:26

# Modalities

Romans 12:6 "Having then gifts differing according to the grace that is given to us, let us use them: if prophecy (**prophetia**), let us prophesy in proportion to our faith:..."

7 "... or ministry (**deaconia**), let us use it in our ministering; he who teaches (**didasko**), in teaching:..."



Wheat As grain for bread is crushed, in an irreversible process, likewise doctrine impacts life for generations to come. Moses brought about a total change of heart and mind through **open** clarity and **encyclopaedic** knowledge of God that established the law of Israel.

Bread of heaven feed til I want no more

## TEACH

διδάσκω  
Didasko

### divine law

ἐντολή (entolas)

"...if we keep His **commandments**" 1 John 2:3

# Understanding the times

(prophecy Rom. 12:6-8, apocalyse 1 Cor 14:26, menorah in the holy place that sheds light)



## PROPHECY

προφητεία  
prophetia

Figs of the prophetic womb

Figs A sign and for a parable of the return of God's people back to the garden, a return to revelation that empowers the soul to 'go and sin no more' giving the reasons why life is worth living and how tomorrow will be better than yesterday in the land of Israel.

### divine inspiration

ἀλήθεια (aletheia)

"...and the truth is not in him" 1 John 2:4

For the earth will be filled with the knowledge of the **glory of the Lord**, as the waters cover the sea" (Habakkuk chapter 2 verse 14)

8 "...he who exhorts (**parakaleho**), in exhortation; he who gives (**metadidomi**), with liberality; he who leads (**proistemi**), with diligence; he who shows mercy (**eleeos**), with cheerfulness ..."

Olive Engrafted into one stem the olive, both wild and cultivated grows to produce one ancient and modern stock, bearing in it a single variety, one new man. What makes us different is also what makes us strong as one spiritual Israel.



Give me oil to keep me burning

## EXHORT

παρακαλέω  
parakaleho

### divine enablement

παράκλητος (parakletos)

"We have an **advocate** with the Father..." 1 John 2:1a

# Missional excellence

(Service Rom. 12:6-8, interpretation 1 Cor 14:26, altar of incense of fragrance offering)

## SERVICE

διακονία  
diakoniea



Barley of execution with excellence

Barley seed has a colourful and dramatic history. The lives of Ruth, Gideon and others in the hall of faith acts the bar for the rest of us. Their exemplary lives illustrate vividly the spirit of excellence, and executes the script, plan or score to perfection and to the glory of Israel.

### divine execution

ἀγάπη (agape)

"the **love of God is perfected**"

1 John 2:5

Building up of all (give Rom. 12:6-8, build up 1 Cor 14:26, ark of the covenant in the tabernacle Boaz redeems the line of Elimelech)

## GIVE

μεταδίδομι  
metadidomi



Sitting under the palm of good governance

### divine structure

λόγος (logos)

"Whoever keeps His **word**..." 1 John 2:5

Dates is the honey in 'milk and honey'. It comes from the palm tree, a symbol of governance and wealth of kings and of kingdoms. Such lives reflect the glory of structure, the beauty of holiness, the strength of order and the power of organisation required for human flourishing in the house of Israel.

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## MERCY

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Grapes of divine mercy

Grapes for vintage wine is crushed in the vat so too David appeared to bring succour to Saul and his troops in the valley of Elah. This providence seeks to staunch the bleeding as a good samaritan and alleviates the pain of the sufferer which is why it is called the drink of Kings among the tribes of Israel.

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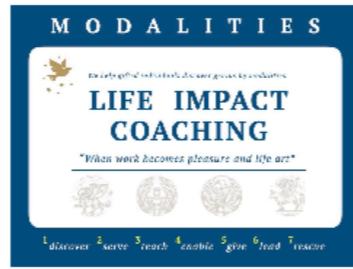
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# 1. pro



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(exhort Rom. 12:6-8, tongue 1 Cor 14:26, table of shewbread in the tabernacle Abraham negotiates with the Almighty for Sodom)

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Sitting under the palm of good governance

# MODALITIES

2 Peter 1: 5-7



Lampstand



Figs

<sup>5</sup> For this very reason, make every effort to supplement your faith with **virtue** (ἀρετήν), and virtue with **knowledge** (γνώσιν), <sup>6</sup> and knowledge with **self-control** (ἐγκράτειαν), and self-control with **endurance** (ὑπομονήν), and steadfastness with **godliness** (εὐσέβειαν), <sup>7</sup> and godliness with **brotherly affection** (φιλαδελφίαν), and brotherly affection with **love** (ἀγάπην).

Gift

**PRO-PHE-TI-EA**

Calling

**PASSION TO UNPACK MYSTERY**

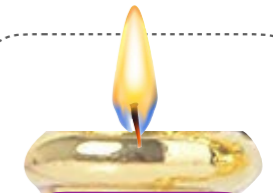
Passion

**It's not what the eye can see  
But the ability of the eye to see**

# Ephesus

Flame of divine inspiration

|                                |   |
|--------------------------------|---|
| <b>City:</b><br><b>EPHESUS</b> | The uncanny ability to discover the hidden and latent behind the obvious and ordinary crushing deception and dispelling the clouds of doubt and despair. Your perception is not always God's reality.   |
| <b>MODAL EXCELLENCE</b>        | The one who sees clearly - future truth that overturns existing paradigms of the present to recalibrate what is true from heaven's perspective not man's. Alethiea battles the spirit of deception by establishing an eco-system of revelation from heaven's point of view breaking down resistance to forward movement.  |
| <b>DNA</b>                     | One who decodes, defines and declares the elemental reasons why? prophetic insight into the real reason behind failure or success, not what the eye sees but the ability of the eye to see future truth   |
| <b>ECCLESIAL ARCHETYPE</b>     | 1 Cor 14:26: "Each of you has a revelation" to decode and define the modalities of the Father as light is refracted through a prism revealing a diverse spectrum of truth that otherwise could not be appreciated.  |
| <b>NATURAL ENDOWMENT</b>       | Virtue, in our better moments, is sourced from the Throne cradled in the heart from your mother's womb bringing forth an age of innocence and purity without guile and without self-consciousness. From here springs forth the ultimate questions of life, learning and futures.  |
| <b>GENIUS: DISCOVERY</b>       | "And though I have the gift of prophecy..." (1 Cor13) - One who shines the light of revelation on the path forward that makes God's will known in advance. The way is now open for forward movement and progress. The more you see, the more you lead with the confidence that inspires others to find a way forward.   |
| <b>BLINDSPOT: JOSEPH</b>       | Son of Jacob, builder of pyramids, second-in-command of Egypt, Pharaoh's trusted regent, Prime minister in Egypt of Hebrew descent who foresaw the famine in a dream and took it to heart. Distracted by unseen realm of ancient hostilities away from ancient paths of righteousness and peace (Col 3:5-9). Resulting in cultic mind control, dogmatism and radicalism often expressed in a written manifesto propagating evil in place of good. |



Ephesus

Rev 2:1-7

divine  
inspiration



Deception by a  
religious spirit

**ALETHEIA**  
the spirit of  
Wisdom

**PRO**  
discover

**PROPHETIEA**

**EYE**  
(Virtue)

**Revelation**  
(Apocalypse)

Gate of  
Envisionment

**Arts & Ideology**



**Land of Israel**

decodes uncover Aletheia discover revelation virtue distracted



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**Land of Israel**

**Name of city: EPHESUS**

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### MODAL EXCELLENCE

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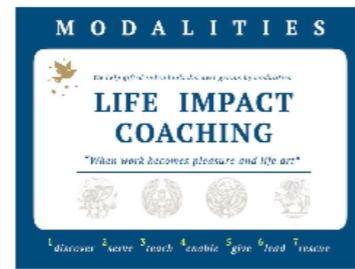
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προφητεία  
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Incense  
Altar



Barley

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Gift

**DEA-CO-NI-EA**

Calling

**EXECUTE - IMPLEMENT - HANDS ON**

Passion

**It's not the magic in your hand  
But the ability to make magic**

# Smyrna

## Flame of divine execution

|                               |   |
|-------------------------------|---|
| <b>City:</b><br><b>SMYRNA</b> | The master craftsman at work shaping the future with artisanal skill and adding hours of painstaking detail to a plan that is not in front of you but buried deep within your soul. This is the implementation of a plan, script of score to perfection without hesitation, repetition or deviation exceeding all expectations.   |
| <b>MODAL EXCELLENCE</b>       | This is the Gabriel who stands on the right hand side of the altar of incense charged with execution of God's will, announcing news that will be a fragrance of life for the obedient and the stench of death for the rebel. Such perfect love battles passivity and lukewarmness and restores confidence and faith in the power of love and of a sound mind.   |
| <b>DNA</b>                    | One who executes the will or plan of God accordingly, obedience without delay; not what the hands craft but the ability to craft to perfection on a consistent basis.   |
| <b>ECCLESIAL ARCHETYPE</b>    | "Each of you has an interpretation" (1 Cor 14:26) in response to an open conversation that clarifies what it is we must do to take the first steps in obedience to the heavenly vision making room for the execution of the will of God - what we do now, others will understand later.   |
| <b>NATURAL ENDOWMENT</b>      | This is not theoretical head knowledge that puffs up, but healing leaves that transforms the world around us closer into the image of God as it was from the beginning. It is knowledge that doesn't get in the way of obedience, a preset, active indication of God's presence.  |
| <b>GENIUS: EXECUTION</b>      | "If I have all faith to move mountains" (1 Cor13) - One who comes alongside to execute the plan of God communicated through angels and prophets, by vision and by dream, by the incarnation and by the giving of the Spirit so that the ecclesia can lay aside every weight in order to run.  |
| <b>BLINDSPOT: ELIEZER</b>     | Looking for a wife for Abraham's son, Isaac who carries out exactly the broad objectives of his master employing every available stratagem to complete the assigned task and complete the mission according to plan. And overcoming his own autonomous reason. He rejects wilful blindness, sustained by choices that resists the spirit and man of lawlessness. By faith, he believes God to bring back Rebecca and thus chooses the finished work over that of establishing a righteousness of one's own. |



**Smyrna**

Rev 2:8-11

divine execution



Man and Spirit of Lawlessness

**TELIOS**

the spirit of Counsel

**DEA**  
serve

DEACONIEA

**HAND**

(Knowledge)

**Interpretation**  
(Hermeneutics)

Gate of Peace

**Civil Society**



barley  
**Glory of Israel**



Smyrna

Rev 2:8-11

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**Glory of Israel**

executes artisanal Agape serve knowledge interpretation according to plan

**Name of city: SMYRNA**

One who \_\_\_\_\_ the will or plan of God accurately, instant obedience without delay; not what the hands craft but the ability to craft to perfection on a consistent basis.

### MODAL EXCELLENCE

This is the Gabriel who stands on the right hand side of the altar of incense (Luke 1:11) charged with execution of God's will, announcing news that will be a fragrance of life for the obedient and the stench of death for the rebel. \_\_\_\_\_ (ἀγάπη, 1 John 2:5) battles lawlessness and restores confidence and fearlessness in the power of love and of a sound faith.

### ECCLESIAL ARCHETYPE

"Each of you has an \_\_\_\_\_" (ἐρμηνεία, 1 Cor 14:26) in response to an open conversation that clarifies what it is we must do to take the first steps in obedience to the heavenly vision making room for God to act in ever-increasing glory - what we do now, others will understand later. The master craftsman at work shaping the future with \_\_\_\_\_ skill and adding hours of painstaking detail to a plan that is not in front of you but buried deep within your soul. This is the implementation of a plan, script of score to perfection without hesitation, repetition or deviation exceeding all expectations.

### NATURAL ENDOWMENT

This is not theoretical head knowledge that puffs up, but healing leaves that transforms the world around us closer into the image of God as it was from the beginning. It is \_\_\_\_\_ that doesn't get in the way of obedience, a preset active indication of God's presence.

**GENIUS:** \_\_\_\_\_

"If I have all faith to move mountains..." (πίστις, 1 Cor 13:2) - One who comes alongside to execute mountain moving plans of God communicated through angels and prophets, by vision and by dream, by the giving of the Spirit so that the ecclesia can lay aside every weight in order to run.

**BLINDSPOT: ELIEZER**

Looking for a wife for Isaac, he carries out exactly the broad objectives of his master Abraham employing every available stratagem to complete the assigned task and complete the mission \_\_\_\_\_, overcoming his own autonomous reason. He rejects wilful blindness that sustains the influence of the spirit and man of lawlessness. By faith, he believes God to bring back Rebecca and thus chooses the finished work over that of establishing a righteousness of one's own.

# Justice of the Peace

(show mercy Rom. 12:6-8, hymn 1 Cor 14:26, altar of whole (holocaust) burnt sacrifice traumata Luke 10:34, ampelos John 15:5)



Grapes of divine mercy

## MERCY

ἐλεέω  
eleeos

### divine intervention

ἱλασμός (hilasmos)

"He is the **propitiation** for our sins but not only for ours only..." 1 John 2:2

1 John 2: 1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate (parakaleho) with the Father—Jesus Christ, the Righteous One (proistemi). 2 He is the atoning sacrifice (eleeos) for our sins, and not only for ours but also for the sins of the whole world. 3 We know that we have come to know him if we keep his commands (didasko). 4 Whoever says, "I know him," but does not do what he commands is a liar, and the truth (prophetia) is not in that person. 5 But if anyone obeys his word (metadidomi), love (deaconia) for God is truly made complete in them. This is how we know we are in him: 6 Whoever claims to live in him must live as Jesus did.

### Keeper of the Gate

(lead with diligence Rom. 12:6-8, when you come together 1 Cor 14:26, keeper of the gate in the tabernacle)

Pomegranate Though we are many, we are one body. The power of us together in intimate union will do the greater work. Two is better than one. One of us can take a thousand, two of us ten thousand. Once mastered, the team breaks through and nothing shall be impossible in the commonwealth of Israel.



Pomegranate commonwealth

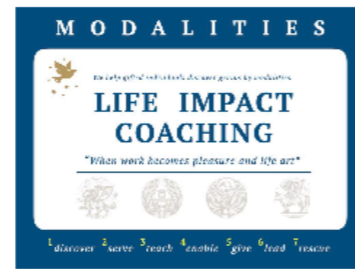
## LEAD

προΐστημι  
proistemi

### divine righteousness

δίκαιος (dikaios)

"We have an **advocate** with the Father, Jesus Christ, the **Righteous (One)**"  
1 John 2:1b



How is it then, brethren? Whenever you come together **pomegranates**, each of you has a psalm **grapes**, has a teaching **wheat**, has a tongue **olives**, has a revelation **figs**, has an interpretation **barley**. Let all things be done for edification **dates**" - 1 Cor 14:26

7 Species (Tu B'Shevat): "For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of **wheat** and **barley**, of **vines** and **fig** trees and **pomegranates**, a land of **olive** trees and **honey**, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land He has given you" -Deuteronomy 8:11

"Whenever you **come together**, each of you has a **psalm**, has a **teaching**, has a **tongue**, has a **revelation**, has an **interpretation**. Let all things be done for **edification**" - 1 Cor 14:26

# Modalities

Romans 12:6 "Having then gifts differing according to the grace that is given to us, let us use them: if prophecy (**prophetia**), let us prophesy in proportion to our faith:..."

7 "... or ministry (**deaconia**), let us use it in our ministering; he who teaches (**didasko**), in teaching:..."

# Understanding the times

(prophecy Rom. 12:6-8, apocalyse 1 Cor 14:26, menorah in the holy place that sheds light)



Figs of the prophetic womb

## PROPHECY

προφητεία  
prophetia

### divine inspiration

ἀλήθεια (aletheia)

"...and the truth is not in him"  
1 John 2:4

For the earth will be filled with the knowledge of the **glory of the Lord**, as the waters cover the sea" (Habakkuk chapter 2 verse 14)

8 "...he who exhorts (**parakaleho**), in exhortation; he who gives (**metadidomi**), with liberality; he who leads (**proistemi**), with diligence; he who shows mercy (**eleeos**), with cheerfulness..."

### Cleansing of the soul

(teach Rom. 12:6-8, instruction 1 Cor 14:26, laver in the tabernacle, wheat overboard at Malta)



Wheat As grain for bread is crushed, in an irreversible process, likewise doctrine impacts life for generations to come. Moses brought about a total change of heart and mind through **open** clarity and **encyclopaedic** knowledge of God that established the law of Israel.

Bread of heaven feed til I want no more

## TEACH

διδάσκω  
Didasko

### divine law

ἐντολή (entolas)

"...if we keep His **commandments**"  
1 John 2:3

## 3. did

# Understanding the times

(prophecy Rom. 12:6-8, apocalyse 1 Cor 14:26, menorah in the holy place that sheds light)

## PROPHECY

προφητεία  
prophetia

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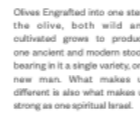
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### Opening conversations

(exhort Rom. 12:6-8, tongue 1 Cor 14:26, table of shewbread in the tabernacle Abraham negotiates with the Almighty for Sodom)



Olives Engrafted into one stem the olive, both wild and cultivated grows to produce one ancient and modern stock, bearing in it a single variety, one new man. What makes us different is also what makes us strong as one spiritual Israel.

Give me oil to keep me burning

## EXHORT

παρακαλέω  
parakaleho

### divine enablement

παράκλητος (parakletos)

"We have an **advocate** with the Father..." 1 John 2:1a

# Missional excellence

(Service Rom. 12:6-8, interpretation 1 Cor 14:26, altar of incense of fragrance offering)

## SERVICE

διακονία  
diakonia



Barley of execution with excellence

### divine execution

ἀγάπη (agape)

"the **love of God is perfected**"

1 John 2:5

Building up of all (give Rom. 12:6-8, build up 1 Cor 14:26, ark of the covenant in the tabernacle Boaz redeems the line of Elimelech)

## GIVE

μεταδίδομι  
metadidomi

### divine structure

λόγος (logos)

"Whoever keeps His **word**..."  
1 John 2:5

Dates is the honey in 'milk and honey'. It comes from the palm tree, a symbol of governance and wealth of kings and of kingdoms. Such lives reflect the glory of structure, the beauty of holiness, the strength of order and the power of organisation required for human flourishing in the house of Israel.

Sitting under the palm of good governance

# MODALITIES

2 Peter 1: 5-7



Laver



Wheat

<sup>5</sup> For this very reason, make every effort to supplement your faith with **virtue** (ἀρετήν), and virtue with **knowledge** (γνῶσιν), <sup>6</sup> and knowledge with **self-control** (ἐγκράτειαν), and self-control with **endurance** (ὑπομονήν), and steadfastness with **godliness** (εὐσέβειαν), <sup>7</sup> and godliness with **brotherly affection** (φιλαδελφίαν), and brotherly affection with **love** (ἀγάπην).

Gift

**DID-A-SKO**

Calling

**TEACH - IMPART - EXPLAIN**

Passion

**It's not a well-ordered house  
But the ability to set the house in order**

# Pergamum

Flame of divine law

|   |  |
|---|--|
| <p><b>City:</b><br/><b>PERGAMUM</b></p> | <p>The source codes of family, order, decency, monogamy, true in principle operationalised through the messianic code revealed as a babe when the church was young and finally as a father to many nations differentiating between the essential from the consequential, between the inner man from the exoskeletal, between the temporary on earth from what is eternal and settled in heaven .</p>   |
| <p><b>MODAL EXCELLENCE</b></p>          | <p>The one who matriculates you into the life of the Spirit, orchestrating in spirit and truth life lessons from the courts of heaven where every encounter becomes a portal to divine favour and kingdom shift. Entolas battles against secular humanism that distracts our focus from following the Lamb wherever he goes.</p>   |
| <p><b>DNA</b></p>                       | <p>One who sees clearly and has the wisdom to know what is in the best interest of the community and has the goodness to carrying out the commission to impart what is beneficial for the next generation.</p>   |
| <p><b>ECCLESIAL ARCHETYPE</b></p>       | <p>"Each of you has a teaching" (1 Cor 14:26) or a word of instruction that cleanses the soul when acted upon to its logical conclusion. Man shall not live by bread alone but by every word that proceeds from the mouth of God.</p>  |
| <p><b>NATURAL ENDOWMENT</b></p>         | <p>Self-control is the gateway into the divine law that obeys the true knowledge that what God starts He will finish giving you the strength to hold on until the end with the same graciousness and faith with which you began. He who began a good work will bring it to completion at His appearing.</p>  |
| <p><b>GENIUS: TEACHING</b></p>          | <p>"...and though I understand all mysteries and knowledge" (1 Cor 13) - the one who opens the door to the renewed mind that disambiguates the task, breaking it down so that anyone can understand and obey. This is why we must not forsake the assembling in order to receive new knowledge and flourish heavenward.</p>  |
| <p><b>BLINDSPOT: MOSES</b></p>          | <p>Moses was chosen from his mother's womb to carry the fortunes of God's people as inheritors of a new land where the law would go forth from Zion to the ends of the earth to "turn the hearts of the fathers to the children and the children to the fathers" (Mal 4:5-6). To the degree the absolute rule of God is rejected, overruled or replaced with human authority and logic, by that same measure the blessings of God are forfeited and replaced by contemporary forms of slavery, addictions, mental illness, afflictions of the soul, perversion in mind and body.</p> |



Pergamum

Rev 2:12-17

divine law



Spirit of Secular humanism

**ENTOLAS**  
the spirit of Knowledge

**DID**  
teach

DIDASKO

**EAR**  
(Self-control)

**Instruction**  
(Didaché)

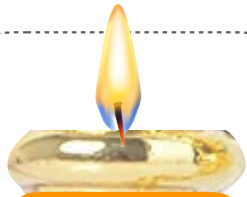
Gate of Truth

**Education**



Law of Israel

know didasko Entolas teach control teaching slavery



Pergamum

Rev 2:12-17

divine law



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Law of Israel

Name of city: **PERGAMUM**

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(show mercy Rom. 12:6-8, hymn 1 Cor 14:26, altar of whole (holocaust) burnt sacrifice traumata Luke 10:34, ampelos John 15:5)



Grapes of divine mercy

**MERCY**  
ἐλεέω  
eleeos

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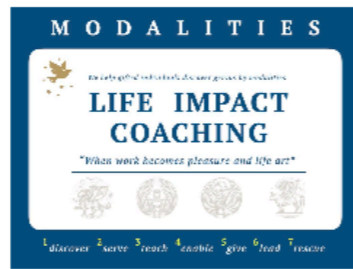
Pomegranate commonwealth

**LEAD**  
προΐστημι  
proistemi

## divine righteousness

δίκαιος (dikaios)

"We have an **advocate** with the Father, Jesus Christ, the **Righteous (One)**"  
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# Modalities

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# Understanding the times

(prophecy Rom. 12:6-8, apocalyse 1 Cor 14:26, menorah in the holy place that sheds light)



Figs of the prophetic womb

**PROPHECY**  
προφητεία  
prophetia

## divine inspiration

ἀλήθεια (aletheia)

"...and the truth is not in him"  
1 John 2:4

For the earth will be filled with the knowledge of the **glory of the Lord**, as the waters cover the sea" (Habakkuk chapter 2 verse 14)

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ἐντολή (entolas)

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# Opening conversations

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Give me oil to keep me burning

**EXHORT**  
παρακαλέω  
parakaleho

## divine enablement

παράκλητος (parakletos)

"We have an **advocate** with the Father..." 1 John 2:1a  
**4. par**

# Missional excellence

(Service Rom. 12:6-8, interpretation 1 Cor 14:26, altar of incense of fragrance offering)

**SERVICE**  
διακονία  
diakonia



Barley of execution with excellence

## divine execution

ἀγάπη (agape)

"the **love of God is perfected**"  
1 John 2:5

# Building up of all

(give Rom. 12:6-8, build up 1 Cor 14:26, ark of the covenant in the tabernacle Boaz redeems the line of Elimelech)

**GIVE**

μεταδίδομι  
metadidomi



Sitting under the palm of good governance

## divine structure

λόγος (logos)

"Whoever keeps His **word**..."  
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# MODALITIES

2 Peter 1: 5-7



Shewbread  
table



Olive

<sup>5</sup> For this very reason, make every effort to supplement your faith with **virtue** (ἀρετήν), and virtue with **knowledge** (γνῶσιν), <sup>6</sup> and knowledge with **self-control** (ἐγκράτειαν), and self-control with **endurance** (ὑπομονήν), and steadfastness with **godliness** (εὐσέβειαν), <sup>7</sup> and godliness with **brotherly affection** (φιλαδελφίαν), and brotherly affection with **love** (ἀγάπην).

Gift **PARA-KA-LE-HO**

Calling **ENABLE-SUPPORT-EMPOWER**

Passion **It's not the spoken word  
But the ability of the tongue to speak**

# Thyatira

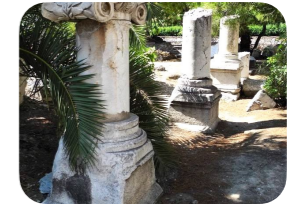
Flame of divine enablement

|   |   |
|---|---|
| <p><b>City:</b><br/><b>THYATIRA</b></p> | <p>The source codes of family, order, The Spirit brings times of refreshing and makes me lay down in green pastures as divine favour comes in a most unusual and unsolicited way beyond what we ask for or even imagine. The spirit of Thyatira comes alongside to scaffold the fresh and constructive idea asking all the right questions you need to consider as to what make life worth living and why tomorrow will be better than yesterday.</p> |
| <p><b>MODAL EXCELLENCE</b></p>          | <p>The advocate that opens up opportunities for you to pass the test, who understands your pressure points and arranges a way of escape. He is your lawyer who defends you when your conscience condemns and the one who enables you to fight the good fight and to finish the race. Parakaletton battles for inclusion of the solitary into the family of God.</p>   |
| <p><b>DNA</b></p>                       | <p>One who encourages others to persevere until the finish when ever the going gets tough and the goals seem out of reach, you are the scaffolding that doesn't get taken down until the project is complete and the project comes to a full stop.</p>  |
| <p><b>ECCLESIAL ARCHETYPE</b></p>       | <p>"Each of you has a tongue" (1 Cor 14:26 that opens up new conversations and fresh perspectives inviting Jesus to speak into the circumstance of life, learning and futures where the human intellect and corporate agreement fail to produce the results we are hoping to achieve.</p>   |
| <p><b>NATURAL ENDOWMENT</b></p>         | <p>Perseverance is the catalytic facilitator in desired outcomes from heaven's point of view. The small still voice enables you to go places you never thought possible, to crush enemies many times your strength, to overcome circumstance beyond what you could ask or imagine setting the example for others to experience God's love and pass it on.</p>   |
| <p><b>GENIUS: ENCOURAGEMENT</b></p>     | <p>"If I speak in the tongues of men..." (1 Cor 13) - one called alongside as the Paraclete who scaffolds new ideas in fresh and creative ways opening the door to a new season through spontaneous, spiritual speech that embraces human potential to help the weak endure tough times until the breakthrough comes.</p>   |
| <p><b>BLINDSPOT: ABRAHAM</b></p>        | <p>is the go-between in negotiating a settlement when the rebel falls short. Thus Abraham argues for the life of his nephew. And for the sake of one, God relents. The ungrateful soul however continues in league with those to transgress the cosmic order, whose resistance against God and his Word brings him into the spotlight of God's wrath and severity.</p>  |



**Thyatira**  
Rev 2:18-29

divine  
enablement



Contempt for  
the outsider

**PARAKLETON**  
the spirit of  
The Lord

**PAR**  
enable

**PARAKALEHO**

**TONGUE**  
(Perseverance)

**Tongue**  
(Glossolalia)

Gate of  
Influence  
**Digital Media**



olive  
**Spiritual Israel**



Thyatira

Rev 2:18-29

divine  
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**Spiritual Israel**

encourages questions Parakaeton enable coach tongue Abraham

Name of city: **THYATIRA**

One who \_\_\_\_\_ others to persevere until the finish when ever the going gets tough and the goals seem out of reach, you are the scaffolding that doesn't get taken down until the project is complete and the project comes to a full stop.

**MODAL EXCELLENCE**

The advocate that opens up opportunities for you to pass the test, who understands your pressure points and arranges a way of escape. He is your lawyer who defends you when your conscience condemns and the one who enables you to fight the good fight and to finish the race. \_\_\_\_\_ (παράκλητος , 1 John 2:1) battles for inclusion of the solitary into the family of God.

**ECCLESIAL ARCHETYPE**

"Each of you has a \_\_\_\_\_" (γλῶσσα, 1 Cor 14:26) that opens up new conversations and fresh perspectives inviting Jesus to speak into the circumstance of life, whenever the human intellect fails to produce results. The Spirit brings times of refreshing and makes me lay down in green pastures as divine favour comes in a most unusual and unsolicited way. The angel over Thyatira comes alongside to scaffold the fresh and constructive, asking all the right \_\_\_\_\_ you need to consider as to what makes life worth living and why tomorrow will be better than yesterday.

**NATURAL ENDOWMENT**

Perseverance is the chief characteristic of the catalytic facilitator. The small still voice of the \_\_\_\_\_ enables you to go places you never thought possible, to crush enemies many times your strength, to overcome circumstance beyond what you could ask or imagine setting the example for others to experience God's love and pass it on.

**GENIUS:** \_\_\_\_\_

"If I speak in the tongues of men..." (γλῶσσα, 1 Cor 13:1) - one called alongside as the Paraclete who scaffolds new ideas in fresh and creative ways opening the door to a new season through spontaneous, spiritual speech that embraces human potential to help the weak endure tough times until the breakthrough comes.

**BLINDSPOT: ABRAHAM**

is the go-between in negotiating a settlement. When things go awry thus Abraham argues for the life of his nephew. And for the sake of just one righteous soul (\_\_\_\_\_), God relents. The ungrateful soul however continues in league with those to transgress the cosmic order, whose resistance against God and his Word brings him into the spotlight of God's wrath and severity.

# Justice of the Peace

(show mercy Rom. 12:6-8, hymn 1 Cor 14:26, altar of whole (holocaust) burnt sacrifice traumata Luke 10:34, ampelos John 15:5)



Grapes of divine mercy

## MERCY

ἐλεέω  
eleeos

### divine intervention

ἱλασμός (hilasmos)

"He is the **propitiation** for our sins but not only for ours only..." 1 John 2:2

1 John 2: 1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate (**parakaleho**) with the Father—Jesus Christ, the Righteous One (**proistemi**). 2 He is the atoning sacrifice (**eleeos**) for our sins, and not only for ours but also for the sins of the whole world. 3 We know that we have come to know him if we keep his commands (**didasko**). 4 Whoever says, "I know him," but does not do what he commands is a liar, and the truth (**prophetia**) is not in that person. 5 But if anyone obeys his word (**metadidomi**), love (**deaconia**) for God is truly made complete in them. This is how we know we are in him: 6 Whoever claims to live in him must live as Jesus did.

### Keeper of the Gate

(lead with diligence Rom. 12:6-8, when you come together 1 Cor 14:26, keeper of the gate in the tabernacle)

Pomegranate Though we are many, we are one body. The power of us together in intimate union will do the greater work. Two is better than one. One of us can take a thousand, two of us ten thousand. Once mastered, the team breaks through and nothing shall be impossible in the commonwealth of Israel.



Pomegranate commonwealth

## LEAD

προΐστημι  
proistemi

### divine righteousness

δίκαιος (dikaios)

"We have an **advocate** with the Father, Jesus Christ, the **Righteous (One)**" 1 John 2:1b



How is it then, brethren? Whenever you come together **pomegranates**, each of you has a psalm **grapes**, has a teaching **wheat**, has a tongue **olives**, has a revelation **figs**, has an interpretation **barley**. Let all things be done for edification **dates**" - 1 Cor 14:26

7 Species (Tu B'Shevat): "For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of **wheat** and **barley**, of **vines** and **fig** trees and **pomegranates**, a land of **olive** trees and **honey**, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land He has given you" -Deuteronomy 8:11

"Whenever you **come together**, each of you has a **psalm**, has a **teaching**, has a **tongue**, has a **revelation**, has an **interpretation**. Let all things be done for **edification**" - 1 Cor 14:26

# Modalities

Romans 12:6 "Having then gifts differing according to the grace that is given to us, let us use them: if prophecy (**prophetia**), let us prophesy in proportion to our faith:..."

7 "... or ministry (**deaconia**), let us use it in our ministering; he who teaches (**didasko**), in teaching:..."

For the earth will be filled with the knowledge of the **glory of the Lord**, as the waters cover the sea" (Habakkuk chapter 2 verse 14)

8 "...he who exhorts (**parakaleho**), in exhortation; he who gives (**metadidomi**), with liberality; he who leads (**proistemi**), with diligence; he who shows mercy (**eleeos**), with cheerfulness..."

# Understanding the times

(prophecy Rom. 12:6-8, apocalyse 1 Cor 14:26, menorah in the holy place that sheds light)



## PROPHECY

προφητεία  
prophetia

Figs of the prophetic womb

Figs A sign and for a parable of the return of God's people back to the garden, a return to revelation that empowers the soul to "go and sin no more" giving the reasons why life is worth living and how tomorrow will be better than yesterday in the land of Israel.

### divine inspiration

ἀλήθεια (aletheia)

"...and the truth is not in him" 1 John 2:4

### Cleansing of the soul

(teach Rom. 12:6-8, instruction 1 Cor 14:26, laver in the tabernacle, wheat overboard at Malta)

## TEACH

διδάσκω  
Didasko



Wheat As grain for bread is crushed, in an irreversible process, likewise doctrine impacts life for generations to come. Moses brought about a total change of heart and mind through **open** clarity and **encyclopaedic** knowledge of God that established the law of Israel.

Bread of heaven feed til I want no more

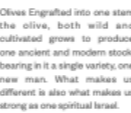
### divine law

ἐντολή (entolas)

"...if we keep His **commandments**" 1 John 2:3

### Opening conversations

(exhort Rom. 12:6-8, tongue 1 Cor 14:26, table of shewbread in the tabernacle Abraham negotiates with the Almighty for Sodom)



Olives Engranted into one stem the olive, both wild and cultivated grows to produce one ancient and modern stock, bearing in it a single variety, one new man. What makes us different is also what makes us strong as one spiritual Israel.

Give me oil to keep me burning

## EXHORT

παρακαλέω  
parakaleho

### divine enablement

παράκλητος (parakletos)

"We have an **advocate** with the Father..." 1 John 2:1a

# Missional excellence

(Service Rom. 12:6-8, interpretation 1 Cor 14:26, altar of incense of fragrance offering)

## SERVICE

διακονία  
diakonia



Barley of execution with excellence

Barley seed has a colourful and dramatic history. The lives of Ruth, Gideon and others in the hall of faith sets the bar for the rest of us. Their exemplary lives illustrate vividly the spirit of excellence, and executes the script, plan or score to perfection and to the glory of Israel.

### divine execution

ἀγάπη (agape)

"the **love of God is perfected**" 1 John 2:5

### Building up of all

(give Rom. 12:6-8, build up 1 Cor 14:26, ark of the covenant in the tabernacle Boaz redeems the line of Elimelech)

## GIVE

μεταδίδομι  
metadidomi



Sitting under the palm of good governance

### divine structure

λόγος (logos)

"Whoever keeps His **word**..." 1 John 2:5

Dates is the honey in 'milk and honey'. It comes from the palm tree, a symbol of governance and wealth of kings and of kingdoms. Such lives reflect the glory of structure, the beauty of holiness, the strength of order and the power of organisation required for human flourishing in the house of Israel.

# 5. met

# MODALITIES

2 Peter 1: 5-7



Ark of the  
covenant



Date

<sup>5</sup> For this very reason, make every effort to supplement your faith with **virtue** (ἀρετήν), and virtue with **knowledge** (γνῶσιν), <sup>6</sup> and knowledge with **self-control** (ἐγκράτειαν), and self-control with **endurance** (ὑπομονήν), and steadfastness with **godliness** (εὐσέβειαν), <sup>7</sup> and godliness with **brotherly affection** (φιλαδελφίαν), and brotherly affection with **love** (ἀγάπην).

Gift **META-DI-DO-MI**

Calling **GIVE - SHARE - MULTIPLY**

Passion **It's not the wealth you create  
But the ability to create wealth**

# Sardis

## Flame of divine order

|  |  |
|--|--|
| <p><b>City:</b><br/><b>SARDIS</b></p>    | <p>Divine order is seen in the moral law within and the stars above, the gift of times and seasons evidence of intelligent design Divine order. We are thus ordained to and fitly framed for greatness. Every community can bless the God and flourish.</p>  |
| <p><b>MODAL EXCELLENCE</b></p>           | <p>Divine metaphysic and structure of cosmic geography based on the Bible's own context in terms of the unseen realm and the spiritual beings (elohim) who are behind evil, sickness and death. These are God's supernatural agents of change planning, organising and orchestrating every detail of history, current affairs and humanity's future. Logon battles a war against pagan practices by obliterating opposition to God's rule.</p> |
| <p><b>DNA</b></p>                        | <p>One who gives shape to an organisation, the principle of management where Jesus is known and loved. Hence the structure holds up the body and fuels and feeds the extremities of the mission in ever increasing glory. Such a person creates value by taking what is available and restructuring it for greater and multiplied impact.</p>  |
| <p><b>ECCLESIAL ARCHETYPE</b></p>        | <p>"Let everything be done for the building up of the house" (1 Cor 14:26) - a call to make more room for God to act among his people through everything spoken or revealed as the body "comes together" in unity of purpose, expectancy and faith for the Father to speak a fresh Word.</p>   |
| <p><b>NATURAL ENDOWMENT</b></p>          | <p>Godliness is the ecclesial flagship bringing about desired outcomes to address iniquity and rebellion in the body of Christ surrendered to the dictates and directives of heaven. The beauty of holiness resists and overcomes the holiness of beauty and reestablishes biblical norms and logic.</p>   |
| <p><b>GENIUS:</b><br/><b>GIVE</b></p>    | <p>"If I bestow all my goods to feed the poor..." (1 Cor13:3) thus the organising principle behind the ecclesia, the missional school or women's shelter, etc working behind the scenes quietly arranging the days, weeks, months and years into a tapestry of heavenly colours, sights and sounds for the benefit of those outside and in the shadow of the steeple.</p>  |
| <p><b>BLINDSPOT:</b><br/><b>BOAZ</b></p> | <p>The kinsman redeemer who spots talent and harnesses human capital in whose light and through a godly principle redeems what has fallen by the wayside through neglect or circumstance for the benefits of those who glean around the edges of his fields and who ask for a corner of his blanket. This is the genius of the metadidomi who gives an umbrella for those in need of shelter and hope.</p>                                     |



Sardis

Rev 3:1-6

divine order



Spirit of Pagan practices

**LOGON**  
the spirit of the Fear of the Lord

**MET**  
give

**METADIDOMI**

**NECK**  
(Godliness)

**Edification**  
(Oikodomé)

Gate of Multiplication  
**Biz & Finance**



House of Israel

shape bless Logon give godliness edification umbrella



Sardis

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divine order



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House of Israel

### Name of city: **SARDIS**

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"Let everything be done for \_\_\_\_\_" (οικοδομή, 1 Cor 14:26) - a call to make more room for God to act. Divine order is seen in the moral law within and the stars above, the gift of times and seasons evidence of intelligent design. We are thus ordained to and fitly framed for greatness. Every community can \_\_\_\_\_ God and flourish.

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Grapes of divine mercy

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ἐλεέω  
eleeos

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προφητεία  
prophetiea

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Pomegranate commonwealth

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2 Peter 1: 5-7



Gate



Pomegranate

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Gift

**PRO-IST-TE-MI**

Calling

**TEAM - BUILD - LEAD - FLOURISH**

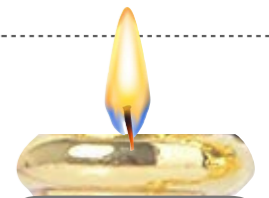
Passion

**It's not what happens to you  
But the ability to make things happen**

# Philadelphia

Flame of divine righteousness

|                                     |  |
|-------------------------------------|--|
| <b>City:</b><br><b>PHILADELPHIA</b> | The one who rules in order to own, who plants his or her flag over territories yet to be explored, the visionary who harnesses the team to say “we’ll press on against all odds”.  |
| <b>MODAL EXCELLENCE</b>             | Warring guardian angels who spread their wings of refuge over those chosen in the sovereignty of God to participate in mission critical tasks or operations where higher order obedience meets the purposes of God in a divine adjustment bureau as His permissive will is transformed into His perfect will.  |
| <b>DNA</b>                          | One who is awareness of the ecclesial archetypes and how to restore these gifts from Abba Father as he or she presides over the team through ever-increasing turbulence yet always expanding outward from a hot core completely obsessed with obtaining the mission at all costs and without compromise.   |
| <b>ECCLESIAL ARCHETYPE</b>          | “When you come together” (1 Cor 14:26) signals the gathering of the house as a parliament to weigh and discern the thoughts and intentions of the heart, to connect dots in the dealings of Yahweh against the rigidity and slavery of the human heart where self-love exalts in carnal wisdom to the contempt of God and his designs in the earth.  |
| <b>NATURAL ENDOWMENT</b>            | An aspect of the Christian leader that is the litmus test for divine favour and promotion - based on the ability to walk in humble submission to one’s peers in dignity, sobriety and efficiency. Here there is no envy, only an appreciation for differences between individuals that reflect the higher glory and purpose of God’s family of elohim in service to the King.  |
| <b>GENIUS: LEAD</b>                 | “If I speak in the tongues of angels...” (1Cor13) the One who presides over the divine council of angels and of men gathered around the table of the Lord to deliberate as a Knesset or parliament over the affairs of the Lamb with respect to the rule of God in heaven over the affairs of men on earth.  |
| <b>BLINDSPOT: JACOB</b>             | Abuses in the history of this blindspot abound in both volume and quality. The history of proistemi abuse are cataloged and classified daily in the news and chronicles of warfare, business, poor judgement by pilots of industry, in government, by preachers of all stripes and feathers all as a result of neglect of clear principles in violation of brotherly love and the golden rule, namely the lust for glory and dominion over others. |



Philadelphia

Rev 3:7-13

divine  
righteousness



Lust for glory  
and dominion

**DIKAION**  
the spirit of  
Might

**IST**  
lead

**PROISTEMI**

**HEAD**  
(Brotherly kindness)

**Leadership**  
(Come together)

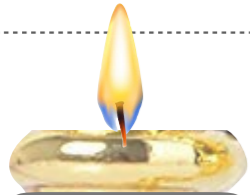
Gate of  
Power

**Government & Law**



**C’wealth of Israel**

mission rules righteousness lead brothers come glory



Philadelphia

Rev 3:7-13

divine  
righteousness



Lust for glory  
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C'wealth of Israel

### Name of city: PHILADELPHIA

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Warring guardian angels who spread their wings of refuge over those chosen in the sovereignty of God to participate in mission critical tasks or operations where \_\_\_\_\_ (δίκαιος, 1 John 2:1) meets the purposes of God in a divine adjustment bureau as His permissive will is transformed into His perfect will.

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Abuses in the history of this blindspot abound in both volume and quality. The history of proistemic abuse are cataloged and classified daily in the news. Abuse, neglect and dereliction of duty violate the principles of brotherly kindness in the name of vain \_\_\_\_\_ and out of lust for illegitimate dominion.

# Justice of the Peace

(show mercy Rom. 12:6-8, hymn 1 Cor 14:26, altar of whole (holocaust) burnt sacrifice traumata Luke 10:34, ampelos John 15:5)

## 7. ele



Grapes of divine mercy

# MERCY

ἐλεέω  
eleeos

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## Keeper of the Gate

(lead with diligence Rom. 12:6-8, when you come together 1 Cor 14:26, keeper of the gate in the tabernacle)

Pomegranates Though we are many, we are one body. The power of us together in intimate union will do the greater work. Two is better than one. One of us can take a thousand, two of us ten thousand. Once mastered, the team breaks through and nothing shall be impossible in the commonwealth of Israel.



Pomegranate commonwealth

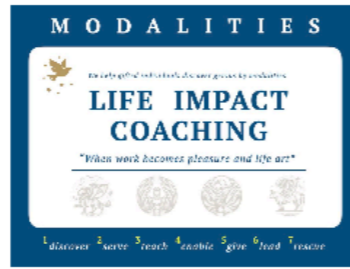
# LEAD

προΐστημι  
proistemi

## divine righteousness

δίκαιος (dikaios)

"We have an **advocate** with the Father, Jesus Christ, the **Righteous (One)**"  
1 John 2:1b



How is it then, brethren? Whenever you come together **pomegranates**, each of you has a psalm **grapes**, has a teaching **wheat**, has a tongue **olives**, has a revelation **figs**, has an interpretation **barley**. Let all things be done for edification **dates**" - 1 Cor 14:26

7 Species (Tu B'Shevat): "For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of **wheat** and **barley**, of **vines** and **fig** trees and **pomegranates**, a land of **olive** trees and **honey**, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land He has given you" - Deuteronomy 8:11

"Whenever you **come together**, each of you has a **psalm**, has a **teaching**, has a **tongue**, has a **revelation**, has an **interpretation**. Let all things be done for **edification**" - 1 Cor 14:26

# Modalities

Romans 12:6 "Having then gifts differing according to the grace that is given to us, let us use them: if prophecy (**prophetia**), let us prophesy in proportion to our faith:..."

7 "... or ministry (**deaconia**), let us use it in our ministering; he who teaches (**didasko**), in teaching:..."

For the earth will be filled with the knowledge of the **glory of the Lord**, as the waters cover the sea" (Habakkuk chapter 2 verse 14)

8 "...he who exhorts (**parakaleho**), in exhortation; he who gives (**metadidomi**), with liberality; he who leads (**proistemi**), with diligence; he who shows mercy (**eleeos**), with cheerfulness..."

## Understanding the times

(prophecy Rom. 12:6-8, apocalyse 1 Cor 14:26, menorah in the holy place that sheds light)

# PROPHECY

προφητεία  
prophetia

Figs of the prophetic womb

Figs A sign and for a parable of the return of God's people back to the garden, a return to revelation that empowers the soul to 'go and sin no more' giving the reasons why life is worth living and how tomorrow will be better than yesterday in the land of Israel.

## divine inspiration

ἀλήθεια (aletheia)

"...and the truth is not in him"  
1 John 2:4

## Cleansing of the soul

(teach Rom. 12:6-8, instruction 1 Cor 14:26, laver in the tabernacle, wheat overboard at Malta)

# TEACH

διδάσκω  
Didasko



Wheat As grain for bread is crushed, in an irreversible process, likewise doctrine impacts life for generations to come. Moses brought about a total change of heart and mind through **open** clarity and **encyclopaedic** knowledge of God that established the law of Israel.

Bread of heaven feed til I want no more

## divine law

ἐντολή (entolas)

"...if we keep His **commandments**"  
1 John 2:3

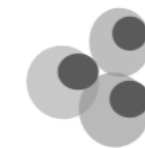
## Opening conversations

(exhort Rom. 12:6-8, tongue 1 Cor 14:26, table of shewbread in the tabernacle Abraham negotiates with the Almighty for Sodom)

# EXHORT

παρακαλέω  
parakaleho

Olives Engrafted into one stem the olive, both wild and cultivated grows to produce one ancient and modern stock, bearing in it a single variety, one new man. What makes us different is also what makes us strong as one spiritual Israel.



Give me oil to keep me burning

## divine enablement

παράκλητος (parakletos)

"We have an **advocate** with the Father..." 1 John 2:1a

## Missional excellence

(Service Rom. 12:6-8, interpretation 1 Cor 14:26, altar of incense of fragrance offering)

# SERVICE

διακονία  
diakonia



Barley of execution with excellence

Barley seed has a colourful and dramatic history. The lives of Ruth, Odson and others in the hall of faith acts the bar for the rest of us. Their exemplary lives illustrate vividly the spirit of excellence, and executes the script, plan or score to perfection and to the glory of Israel.

## divine execution

ἀγάπη (agape)

"the **love of God is perfected**"

1 John 2:5

Building up of all  
(give Rom. 12:6-8, build up 1 Cor 14:26, ark of the covenant in the tabernacle Boaz redeems the line of Elimelech)

# GIVE

μεταδίδομι  
metadidomi



## divine structure

λόγος (logos)

"Whoever keeps His **word**..."  
1 John 2:5

Dates is the honey in 'milk and honey'. It comes from the palm tree, a symbol of governance and wealth of kings and of kingdoms. Such lives reflect the glory of structure, the beauty of holiness, the strength of order and the power of organisation required for human flourishing in the house of Israel.

Sitting under the palm of good governance

# MODALITIES

2 Peter 1: 5-7



Fire  
Altar



Grapes

<sup>5</sup> For this very reason, make every effort to supplement your faith with **virtue** (ἀρετήν), and virtue with **knowledge** (γνῶσιν), <sup>6</sup> and knowledge with **self-control** (ἐγκράτειαν), and self-control with **endurance** (ὑπομονήν), and steadfastness with **godliness** (εὐσέβειαν), <sup>7</sup> and godliness with **brotherly affection** (φιλαδελφίαν), and brotherly affection with **love** (ἀγάπην).

Gift **ELE-E-OS**

Calling **RESCUE - HELP - AID**

Passion **It's not the need you meet  
But the heart to meet needs**

# Laodicea

## Flame of divine intervention

|                                   |  |
|-----------------------------------|--|
| <b>City:</b><br><b>LAODICEA</b>   | <p>The no-signboard ecclesia, the MVP wildcard and the good samaritan on the road from Jericho who binds up the traumata (τραύματα, Lk 10:34) of the wounded and goes out on a limb to rescue you from the abyss and plucks the vulnerable as a brand “plucked from the fire”... (Zec 3:2).</p>  |
| <b>MODAL EXCELLENCE</b>           | <p>Divine loss protection by a heavenly bodyguard for the Messiah who were tested at the Cross in their silence and inaction when in fact the temptation to intervene far outweighed the ability to resist (intervention). But it was not for angels to disrupt the most holy sacrifice but to allow the plan of God to be executed accordingly.</p>   |
| <b>DNA</b>                        | <p>The interventionist who cannot say “no” to a legitimate request for help giving what is in hand and not withholding when it is in the power to redeem what is on the verge of disaster or to bring back what is about to be extinguished. This is the archetype of intervention that stands between the living and the dead and intercedes on behalf of the perishing and dying.</p>                |
| <b>ECCLESIAL ARCHETYPE</b>        | <p>“Each of you has a psalm” (1 Cor 14:26) ignites the flame of divine intervention that reverses the domino effect even before the consequences can be felt. This is the eleemosynary genius that feels the pain where the need is the call, to bring resolution to conflict to restore equilibrium and justice.</p>  |
| <b>NATURAL ENDOWMENT</b>          | <p>An aspect of the Christian leader that “The well is deep and we have nothing to draw with” describes exactly the situation when there are no words to express the abiding presence of God’s love that perfects, corrects and directs us to ‘go and sin no more’ - setting the standard for radical discipleship whenever we lay down our lives for others.</p>                                      |
| <b>GENIUS:</b><br><b>RESCUE</b>   | <p>“... and give my body to be burned” (1 Cor13:3) the One who releases true psycho- spiritual understanding of how sacrifice for the big win produces far greater results than retaliation, not merely non-violence but advancing the Kingdom in hearts and mind through laying down of one’s rights.</p>   |
| <b>BLINDSPOT:</b><br><b>DAVID</b> | <p>Many instances in the life of David that reveal the gaps, incursions and breaches in the kingdom when her officers let down their guard through passivity and lukewarmness. When the gift gets in the way of what God intends showing mercy to those who merit judgment, bending when rigidity is required, turning a blind eye and deaf ear when what is needed is discernment and discipline.</p> |



**Laodicea**  
 Rev 3:14-22

divine  
 intervention



Passivity and  
 Lukewarmness

**HILASMOS**  
 the spirit of  
 Understanding

**ELE**  
 rescue

**ELEEOS**

**HEART**  
 (Love)

**Psalm/Hymns**  
 (Atonement)

Gate of  
 Life

**Family**

grapes



**Tribes of Israel**

intervention wounds atonement rescue love psalm lukewarmness



Laodicea

Rev 3:14-22

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Gate of  
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**Tribes of Israel**

## Name of city: **LAODICEA**

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# Hebraic roots of the City of Faith



**Ephesus**

Rev 2:1-7

divine  
inspiration



Deception by a  
religious spirit

**ALETHEIA**  
the spirit of  
Wisdom

**PRO**  
discover

**PROPHETIEA**

**EYE**  
(Virtue)

**Revelation**  
(Apocalypse)

Gate of  
Envisionment

**Arts & Ideology**



**Land of Israel**



**Smyrna**

Rev 2:8-11

divine  
execution



Man and Spirit of  
Lawlessness

**TELIOS**  
the spirit of  
Counsel

**DEA**  
serve

**DEACONIEA**

**HAND**  
(Knowledge)

**Interpretation**  
(Hermeneutics)

Gate of  
Peace

**Civil Society**



**Glory of Israel**



**Pergamum**

Rev 2:12-17

divine  
law



Spirit of Secular  
humanism

**ENTOLAS**  
the spirit of  
Knowledge

**DID**  
teach

**DIDASKO**

**EAR**  
(Self-control)

**Instruction**  
(Didaché)

Gate of  
Truth

**Education**



**Law of Israel**



**Thyatira**

Rev 2:18-29

divine  
enablement



Contempt for  
the outsider

**PARAKLETON**  
the spirit of  
The Lord

**PAR**  
enable

**PARAKALEHO**

**TONGUE**  
(Perseverance)

**Tongue**  
(Glossolalia)

Gate of  
Influence

**Digital Media**



**Spiritual Israel**



**Sardis**

Rev 3:1-6

divine  
order



Spirit of  
Pagan practices

**LOGON**  
the spirit of the  
Fear of the Lord

**MET**  
give

**METADIDOMI**

**NECK**  
(Godliness)

**Edification**  
(Oikodomé)

Gate of  
Multiplication

**Biz & Finance**



**House of Israel**



**Philadelphia**

Rev 3:7-13

divine  
righteousness



Lust for glory  
and dominion

**DIKAION**  
the spirit of  
Might

**IST**  
lead

**PROISTEMI**

**HEAD**  
(Brotherly kindness)

**Leadership**  
(Come together)

Gate of  
Power

**Government & Law**



**C'wealth of Israel**



**Laodicea**

Rev 3:14-22

divine  
intervention



Passivity and  
Lukewarmness

**HILASMOS**  
the spirit of  
Understanding

**ELE**  
rescue

**ELEEOS**

**HEART**  
(Love)

**Psalms/Hymns**  
(Atonement)

Gate of  
Life

**Family**



**Tribes of Israel**